

Kentucky Department of Education Award Notification

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|----|---|--|---------------------------|---|
| 1 | Name and Address of Recipient: Agency Name: Adair County Street Address: 1204 Greensburg Street City, State Zip: Columbia, KY 42728 DUNS#: 170128839 | | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$28021.00 Amount Transferred to Vocational/Technical (s): \$11523.00 Award Amount: \$ 39544.00 | | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | | |
| 12 | Consortia/Partnership Members: | | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education | | Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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| 1 Name and Address of Recipient: Agency Name: Allen County Street Address: 570 Oliver St City, State Zip: Scottsville, KY 42164 DUNS#: 193549433 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 th floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 th floor City, KY Zip Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title 1, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348C MOA Number n/a Pass-through Number 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other _____ |
| 5 Amount Retained By District: \$39594.00 Amount Transferred to Vocational/Technical (s): \$0.00 Award Amount: \$ 39594.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Anderson County Street Address: 1160 By Pass North City, State Zip: Lawrenceburg, KY 40342 DUNS#: 100026814 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$21221.00 Amount Transferred to Vocational/Technical (s): \$9297.00 Award Amount: \$ 30518.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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| 1 | Name and Address of Recipient: Agency Name: Ashland Independent Street Address: 1420 Central Avenue P.O. Box 3000 City, State Zip: Ashland, KY 41101 DUNS#: 064863673 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$41806.00 Amount Transferred to Vocational/Technical (s): \$0.00 Award Amount: \$ 41806.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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| 1 | Name and Address of Recipient: Agency Name: Augusta Independent Street Address: 307 Bracken Street City, State Zip: Augusta, KY 41002 DUNS#: 183985183 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$2101.00 Amount Transferred to Vocational/Technical (s): \$323.00 Award Amount: \$ 2424.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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| 1 Name and Address of Recipient: Agency Name: Ballard County Street Address: 3465 Paducah Road City, State Zip: Barlow, KY 42024 DUNS#: 193224094 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 th floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 th floor City, KY Zip Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title 1, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348C MOA Number n/a Pass-through Number 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other _____ |
| 5 Amount Retained By District: \$11949.00 Amount Transferred to Vocational/Technical (s): \$1021.00 Award Amount: \$ 12970.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Barbourville Independent Street Address: 140 School Street P.O. Box 520 City, State Zip: Barbourville, KY 40906 DUNS#: 023605918 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$4315.00 Amount Transferred to Vocational/Technical (s): \$2567.00 Award Amount: \$ 6881.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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| 1 Name and Address of Recipient: Agency Name: Bardstown Independent Street Address: 308 North 5th City, State Zip: Bardstown, KY 40004 DUNS#: 100026855 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$24167.00 Amount Transferred to Vocational/Technical (s): \$1279.00 Award Amount: \$ 25446.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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| 1 Name and Address of Recipient: Agency Name: Barren County Street Address: 202 West Washington Street City, State Zip: Glasgow, KY 42141 DUNS#: 100026863 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$35669.00 Amount Transferred to Vocational/Technical (s): \$15808.00 Award Amount: \$ 51477.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Bath County Street Address: 405 West Main Street City, State Zip: Owingsville, KY 40360 DUNS#: 159436310 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$28030.00 Amount Transferred to Vocational/Technical (s): \$273.00 Award Amount: \$ 28030.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Bell County Street Address: 211 Virginia Avenue P.O. Box 340 City, State Zip: Pineville, KY 40977 DUNS#: 100650027 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$17811.00 Amount Transferred to Vocational/Technical (s): \$18759.00 Award Amount: \$ 36570.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Bellevue Independent Street Address: 219 Center St City, State Zip: Bellevue, KY 41073 DUNS#: 024334880 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$5886.00 Amount Transferred to Vocational/Technical (s): \$2153.00 Award Amount: \$ 8040.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Berea Independent Street Address: 3 Pirate Parkway City, State Zip: Berea, KY 40403 DUNS#: 029955200 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$9381.00 Amount Transferred to Vocational/Technical (s): \$1896.00 Award Amount: \$ 11276.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Boone County Street Address: 8330 US 42 City, State Zip: Florence, KY 41042 DUNS#: 081865370 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$138940.00 Amount Transferred to Vocational/Technical (s): \$7804.00 Award Amount: \$ 146744.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Bourbon County Street Address: 3343 Lexington Road City, State Zip: Paris, KY 40361 DUNS#: 072865298 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$23327.00 Amount Transferred to Vocational/Technical (s): \$2908.00 Award Amount: \$ 26234.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Bowling Green Independent Street Address: 1211 Center Street City, State Zip: Bowling Green, KY 42101 DUNS#: 059838557 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$40019.00 Amount Transferred to Vocational/Technical (s): \$193.00 Award Amount: \$ 40212.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Boyd County Street Address: 1104 Bob McCullough Drive City, State Zip: Ashland, KY 41102 DUNS#: 195947411 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$37215.00 Amount Transferred to Vocational/Technical (s): \$0.00 Award Amount: \$ 37215.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Boyle County Street Address: 352 N. Danville Bypass City, State Zip: Danville, KY 40422 DUNS#: 193224227 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$18899.00 Amount Transferred to Vocational/Technical (s): \$2117.00 Award Amount: \$ 21016.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Bracken County Street Address: 348 West Miami Street City, State Zip: Brooksville, KY 41004 DUNS#: 072869456 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$11016.00 Amount Transferred to Vocational/Technical (s): \$1501.00 Award Amount: \$ 12516.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

Kentucky Department of Education Award Notification

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|----|--|---|--|
| 1 | Name and Address of Recipient: Agency Name: Breathitt County Street Address: 420 Court Street P.O. Box 750 City, State Zip: Jackson, KY 41339 DUNS#: 123287682 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ | |
| 2 | KDE Contact Information: Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 th floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 th floor City, KY Zip Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor | |
| 3 | Description/Fund Source of Award and Fiscal Year: Description Perkins Title 1, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348C MOA Number n/a Pass-through Number 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____ | |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other _____ | |
| 5 | Amount Retained By District: \$14371.00 Amount Transferred to Vocational/Technical (s): \$13326.00 Award Amount: \$ 27697.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. | |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education | Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Breckinridge County Street Address: #86 Airport Road City, State Zip: Hardinsburg, KY 40143 DUNS#: 046225728 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$18491.00 Amount Transferred to Vocational/Technical (s): \$14874.00 Award Amount: \$ 33365.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Bullitt County Street Address: 1040 Highway 44E City, State Zip: Shepherdsville, KY 40165 DUNS#: 081004616 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$98447.00 Amount Transferred to Vocational/Technical (s): \$6884.00 Award Amount: \$ 105331.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Burgin Independent Street Address: 140 Burgin/Danville Road P.O. Box B City, State Zip: Burgin, KY 40310 DUNS#: 041526666 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$3019.00 Amount Transferred to Vocational/Technical (s): \$1186.00 Award Amount: \$ 4205.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

Kentucky Department of Education Award Notification

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|----|--|---|--|
| 1 | Name and Address of Recipient: Agency Name: Butler County Street Address: P.O. Box 339 203 N. Tyler Street City, State Zip: Morgantown, KY 42261 DUNS#: 100026970 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ | |
| 2 | KDE Contact Information: Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 th floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 th floor City, KY Zip Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor | |
| 3 | Description/Fund Source of Award and Fiscal Year: Description Perkins Title 1, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348C MOA Number n/a Pass-through Number 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____ | |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other _____ | |
| 5 | Amount Retained By District: \$13540.00 Amount Transferred to Vocational/Technical (s): \$10806.00 Award Amount: \$ 24346.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. | |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education | Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|--|---|
| 1 Name and Address of Recipient: Agency Name: Caldwell County Street Address: P.O. Box 229 611 Washington Street City, State Zip: Princeton, KY 42445 DUNS#: 193088861 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 th floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 th floor City, KY Zip Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title 1, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348C MOA Number n/a Pass-through Number 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other _____ |
| 5 Amount Retained By District: \$12821.00 Amount Transferred to Vocational/Technical (s): \$10348.00 Award Amount: \$ 23168.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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| 1 | Name and Address of Recipient: Agency Name: Calloway County Street Address: P.O. Box 800 2110 College Farm Road City, State Zip: Murray, KY 42071 DUNS#: 137897948 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$25749.00 Amount Transferred to Vocational/Technical (s): \$10038.00 Award Amount: \$ 35786.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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| 1 Name and Address of Recipient: Agency Name: Campbell County Street Address: 101 Orchard Lane City, State Zip: Alexandria, KY 41001 DUNS#: 077429488 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 th floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 th floor City, KY Zip Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title 1, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348C MOA Number n/a Pass-through Number 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other _____ |
| 5 Amount Retained By District: \$37275.00 Amount Transferred to Vocational/Technical (s): \$5541.00 Award Amount: \$ 42815.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

Kentucky Department of Education Award Notification

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|----|--|---|--|
| 1 | Name and Address of Recipient: Agency Name: Campbellsville Independent Street Address: 136 South Columbia City, State Zip: Campbellsville, KY 42718 DUNS# 047028840 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ | |
| 2 | KDE Contact Information: Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 th floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 th floor City, KY Zip Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor | |
| 3 | Description/Fund Source of Award and Fiscal Year: Description Perkins Title 1, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348C MOA Number n/a Pass-through Number 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____ | |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other _____ | |
| 5 | Amount Retained By District: \$10386.00 Amount Transferred to Vocational/Technical (s): \$8525.00 Award Amount: \$ 18911.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. | |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education | Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Carlisle County Street Address: Route 1 Highway 1377 City, State Zip: Bardwell, KY 42023 DUNS#: 070219951 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$6985.00 Amount Transferred to Vocational/Technical (s): \$1669.00 Award Amount: \$ 8654.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Carroll County Street Address: 813 Hawkins Street City, State Zip: Carrollton, KY 41008 DUNS#: 098948136 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$10111.00 Amount Transferred to Vocational/Technical (s): \$11392.00 Award Amount: \$ 21503.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Carter County Street Address: 228 S. Carol Malone Blvd. City, State Zip: Grayson, KY 41143 DUNS#: 183985340 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$51680.00 Amount Transferred to Vocational/Technical (s): \$0.00 Award Amount: \$ 51680.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|-----------|--|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Casey County Street Address: 1922 N. US 127 City, State Zip: Liberty, KY 42539 DUNS#: 966666505 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 th floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 th floor City, KY Zip Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description Perkins Title 1, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348C MOA Number n/a Pass-through Number 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other _____ |
| 5 | Amount Retained By District: \$22701.00 Amount Transferred to Vocational/Technical (s): \$15754.00 Award Amount: \$ 38455.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

Kentucky Department of Education Award Notification

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|----|---|---|
| 1 | Name and Address of Recipient: Agency Name: Caverna Independent Street Address: 1102 N. Dixie PO Box 240 City, State Zip: Cave City, KY 42127 DUNS#: 029710928 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$10221.00 Amount Transferred to Vocational/Technical (s): \$2624.00 Award Amount: \$ 12845.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 | Consortia/Partnership Members: | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education | Date: July 1, 2016 |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Christian County Street Address: P.O. Box 609 200 Glass Street City, State Zip: Hopkinsville, KY 42241 DUNS#: 079674529 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$129347.00 Amount Transferred to Vocational/Technical (s): \$715.00 Award Amount: \$ 130062.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Clark County Street Address: 1600 West Lexington Avenue City, State Zip: Winchester, KY 40391 DUNS#: 029786142 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$35004.00 Amount Transferred to Vocational/Technical (s): \$26775.00 Award Amount: \$ 61779.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Clay County Street Address: 128 Richmond Road City, State Zip: Manchester, KY 40962 DUNS#: 055896856 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$29466.00 Amount Transferred to Vocational/Technical (s): \$19389.00 Award Amount: \$ 48855.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Clinton County Street Address: Rt 4 Box 100 Hwy. 127 City, State Zip: Albany, KY 42602 DUNS#: 082318049 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$10838.00 Amount Transferred to Vocational/Technical (s): \$12034.00 Award Amount: \$ 22872.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Corbin Independent Street Address: 108 Roy Kidd Avenue City, State Zip: Corbin, KY 40701 DUNS#: 081003634 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$15370.00 Amount Transferred to Vocational/Technical (s): \$5874.00 Award Amount: \$ 21244.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Covington Independent Street Address: 25 East 7th Street City, State Zip: Covington, KY 41011 DUNS#: 016370157 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$81599.00 Amount Transferred to Vocational/Technical (s): \$0.00 Award Amount: \$ 81599.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Crittenden County Street Address: 601 W Elm St City, State Zip: Marion, KY 42064 DUNS#: 086762119 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$16430.00 Amount Transferred to Vocational/Technical (s): \$1553.00 Award Amount: \$ 17983.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Cumberland County Street Address: P.O. Box 420 810 N. Main Street City, State Zip: Burkesville, KY 42717 DUNS#: 159354497 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$11716.00 Amount Transferred to Vocational/Technical (s): \$2929.00 Award Amount: \$ 14645.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Danville Independent Street Address: 152 E. ML King Blvd. City, State Zip: Danville, KY 40422 DUNS#: 003777497 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$20509.00 Amount Transferred to Vocational/Technical (s): \$1187.00 Award Amount: \$ 21696.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|--|---|
| 1 Name and Address of Recipient: Agency Name: Daviess County Street Address: P.O. Box 21510 1622 Southeastern Pkwy. City, State Zip: Owensboro, KY 42304 DUNS#: 077868156 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 th floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 th floor City, KY Zip Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title 1, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348C MOA Number n/a Pass-through Number 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other _____ |
| 5 Amount Retained By District: \$80250.00 Amount Transferred to Vocational/Technical (s): \$16050.00 Award Amount: \$ 96300.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|--|---|
| 1 Name and Address of Recipient: Agency Name: Dawson Springs Independent Street Address: 118 East Arcadia Avenue City, State Zip: Dawson Springs, KY 42408 DUNS#: 137833786 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 th floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 th floor City, KY Zip Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title 1, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348C MOA Number n/a Pass-through Number 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other _____ |
| 5 Amount Retained By District: \$4083.00 Amount Transferred to Vocational/Technical (s): \$3041.00 Award Amount: \$ 7124.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Edmonson County Street Address: 100 High School Road P.O. Box 129 City, State Zip: Brownsville, KY 42210 DUNS#: 077859296 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$18770.00 Amount Transferred to Vocational/Technical (s): \$86.00 Award Amount: \$ 18855.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|--|---|
| 1 Name and Address of Recipient: Agency Name: Elizabethtown Independent Street Address: 219 Helm Street City, State Zip: Elizabethtown, KY 42701 DUNS#: 099771008 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 th floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 th floor City, KY Zip Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title 1, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348C MOA Number n/a Pass-through Number 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other _____ |
| 5 Amount Retained By District: \$26463.00 Amount Transferred to Vocational/Technical (s): \$521.00 Award Amount: \$ 26985.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Elliott County Street Address: P.O. Box 767 Main Street Courthouse Sq. City, State Zip: Sandy Hook, KY 41171 DUNS#: 086758943 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$14564.00 Amount Transferred to Vocational/Technical (s): \$566.00 Award Amount: \$ 15130.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Eminence Independent Street Address: 254 W Broadway City, State Zip: Eminence, KY 40019 DUNS#: 009761420 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$6399.00 Amount Transferred to Vocational/Technical (s): \$341.00 Award Amount: \$ 6739.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Estill County Street Address: 253 Main Street P.O. Box 930 City, State Zip: Irvine, KY 40336 DUNS#: 070217724 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$24486.00 Amount Transferred to Vocational/Technical (s): \$6131.00 Award Amount: \$ 30617.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Fayette County Street Address: 701 East Main Street City, State Zip: Lexington, KY 40502 DUNS#: 079676854 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$425542.00 Amount Transferred to Vocational/Technical (s): \$0.00 Award Amount: \$ 425542.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Fleming County Street Address: 211 West Water Street City, State Zip: Flemingsburg, KY 41041 DUNS#: 101503290 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$29548.00 Amount Transferred to Vocational/Technical (s): \$119.00 Award Amount: \$ 29667.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Floyd County Street Address: 106 N Front Ave City, State Zip: Prestonsburg, KY 41653 DUNS#: 100027218 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$65013.00 Amount Transferred to Vocational/Technical (s): \$22085.00 Award Amount: \$ 87099.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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| 1 | Name and Address of Recipient: Agency Name: Fort Thomas Independent Street Address: 28 N. Ft. Thomas Avenue City, State Zip: Ft Thomas, KY 41075 DUNS#: 016748303 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$15241.00 Amount Transferred to Vocational/Technical (s): \$502.00 Award Amount: \$ 15743.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Franklin County Street Address: 916 East Main Street City, State Zip: Frankfort, KY 40601 DUNS#: 070811310 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$58584.00 Amount Transferred to Vocational/Technical (s): \$0.00 Award Amount: \$ 58584.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

| | | | |
|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Fulton County Street Address: 2780 Moscow Avenue City, State Zip: Hickman, KY 42050 DUNS#: 155204530 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$2048.00 Amount Transferred to Vocational/Technical (s): \$6104.00 Award Amount: \$ 8153.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Fulton Independent Street Address: 304 W State Line City, State Zip: Fulton, KY 42041 DUNS#: 100027259 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$5295.00 Amount Transferred to Vocational/Technical (s): \$1129.00 Award Amount: \$ 6424.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Gallatin County Street Address: P.O. Box 146 600 Main Street City, State Zip: Warsaw, KY 41095 DUNS#: 193224649 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$14261.00 Amount Transferred to Vocational/Technical (s): \$1941.00 Award Amount: \$ 16202.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Garrard County Street Address: 322 West Maple City, State Zip: Lancaster, KY 40444 DUNS#: 946819760 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$22262.00 Amount Transferred to Vocational/Technical (s): \$6383.00 Award Amount: \$ 28645.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

| | | | |
|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Glasgow Independent Street Address: 1108 Cleveland Avenue P.O. Box 1239 City, State Zip: Glasgow, KY 42141 DUNS#: 108354275 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$19895.00 Amount Transferred to Vocational/Technical (s): \$4938.00 Award Amount: \$ 24832.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Grant County Street Address: 505 South Main Street City, State Zip: Williamstown, KY 41097 DUNS#: 023877574 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$43085.00 Amount Transferred to Vocational/Technical (s): \$45.00 Award Amount: \$ 43130.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|--|---|
| 1 Name and Address of Recipient: Agency Name: Graves County Street Address: 2290 State Route 121 N. City, State Zip: Mayfield, KY 42066 DUNS#: 174150748 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 th floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 th floor City, KY Zip Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title 1, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348C MOA Number n/a Pass-through Number 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other _____ |
| 5 Amount Retained By District: \$33105.00 Amount Transferred to Vocational/Technical (s): \$12735.00 Award Amount: \$ 45840.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Grayson County Street Address: P.O. Box 4009 909 Brandenburg Road City, State Zip: Leitchfield, KY 42754 DUNS#: 026799742 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$53039.00 Amount Transferred to Vocational/Technical (s): \$0.00 Award Amount: \$ 53039.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Green County Street Address: P.O. Box 369 206 West Court Street City, State Zip: Greensburg, KY 42743 DUNS#: 835815119 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$5712.00 Amount Transferred to Vocational/Technical (s): \$13596.00 Award Amount: \$ 19308.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Greenup County Street Address: 45 Musketeer Dr City, State Zip: Greenup, KY 41144 DUNS#: 038048984 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$16490.00 Amount Transferred to Vocational/Technical (s): \$14511.00 Award Amount: \$ 31001.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Hancock County Street Address: 83 State Route 271 North City, State Zip: Hawesville, KY 42348 DUNS#: 100650126 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$8581.00 Amount Transferred to Vocational/Technical (s): \$5008.00 Award Amount: \$ 13589.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

Kentucky Department of Education Award Notification

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|----|---|---|--|
| 1 | Name and Address of Recipient: Agency Name: Hardin County Street Address: 65 W.A. Jenkins Road City, State Zip: Elizabethtown, KY 42701 DUNS#: 040426629 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ | |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor | |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ | |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ | |
| 5 | Amount Retained By District: \$139204.00 Amount Transferred to Vocational/Technical (s): \$761.00 Award Amount: \$ 139965.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. | |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education | Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Harlan County Street Address: 251 Ball Park Road City, State Zip: Harlan, KY 40831 DUNS#: 086195443 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$45938.00 Amount Transferred to Vocational/Technical (s): \$12389.00 Award Amount: \$ 58327.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|---|---|--|
| 1 Name and Address of Recipient: Agency Name: Harlan Independent Street Address: 420 East Central Street City, State Zip: Harlan, KY 40831 DUNS#: 106900210 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ | |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor | |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ | |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ | |
| 5 Amount Retained By District: \$6638.00 Amount Transferred to Vocational/Technical (s): \$1346.00 Award Amount: \$ 7984.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. | |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 Consortia/Partnership Members: | | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Harrison County Street Address: 308 Webster Avenue City, State Zip: Cynthiana, KY 41031 DUNS#: 060930468 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$21676.00 Amount Transferred to Vocational/Technical (s): \$10206.00 Award Amount: \$ 31882.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Hart County Street Address: 25 Quality St City, State Zip: Munfordville, KY 42765 DUNS#: 100027366 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$34704.00 Amount Transferred to Vocational/Technical (s): \$1292.00 Award Amount: \$ 35996.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Hazard Independent Street Address: 705 Main St City, State Zip: Hazard, KY 41701 DUNS#: 038914065 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$8316.00 Amount Transferred to Vocational/Technical (s): \$1603.00 Award Amount: \$ 9919.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Henderson County Street Address: 1805 2nd Street City, State Zip: Henderson, KY 42420 DUNS#: 927990879 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$81314.00 Amount Transferred to Vocational/Technical (s):.00 Award Amount: \$ 81314.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Henry County Street Address: 326 S Main Street City, State Zip: New Castle, KY 40050 DUNS#: 097259253 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$17040.00 Amount Transferred to Vocational/Technical (s): \$4171.00 Award Amount: \$ 21211.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Hickman County Street Address: 416 Waterfield Drive City, State Zip: Clinton, KY 42031 DUNS#: 193224839 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$5985.00 Amount Transferred to Vocational/Technical (s): \$1828.00 Award Amount: \$ 7813.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Hopkins County Street Address: 320 South Seminary Street City, State Zip: Madisonville, KY 42431 DUNS#: 100650175 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$65649.00 Amount Transferred to Vocational/Technical (s): \$3931.00 Award Amount: \$ 69580.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Jackson County Street Address: Highway 421 P.O. Box 217 City, State Zip: McKee, KY 40447 DUNS#: 119105641 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$14030.00 Amount Transferred to Vocational/Technical (s): \$14313.00 Award Amount: \$ 28343.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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| 1 Name and Address of Recipient: Agency Name: Jefferson County Street Address: P.O. Box 34020 3332 Newburg Road City, State Zip: Louisville, KY 40232 DUNS#: 062984430 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 th floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 th floor City, KY Zip Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title 1, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348C MOA Number n/a Pass-through Number 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other _____ |
| 5 Amount Retained By District: \$1168641.00 Amount Transferred to Vocational/Technical (s): \$2637.00 Award Amount: \$ 1171279.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Jessamine County Street Address: 501 East Maple City, State Zip: Nicholasville, KY 40356 DUNS#: 077875532 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$80850.00 Amount Transferred to Vocational/Technical (s): \$2776.00 Award Amount: \$ 83626.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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| 1 Name and Address of Recipient: Agency Name: Johnson County Street Address: 253 North Mayo Trail City, State Zip: Paintsville, KY 41240 DUNS#: 100027440 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$38006.00 Amount Transferred to Vocational/Technical (s): \$231.00 Award Amount: \$ 38237.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

Kentucky Department of Education Award Notification

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|----|---|---|--|
| 1 | Name and Address of Recipient: Agency Name: Kenton County Street Address: 1055 Eaton Dr City, State Zip: Ft Wright, KY 41017 DUNS# 060915824 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ | |
| 2 | KDE Contact Information: Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 th floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 th floor City, KY Zip Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor | |
| 3 | Description/Fund Source of Award and Fiscal Year: Description Perkins Title 1, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348C MOA Number n/a Pass-through Number 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____ | |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other _____ | |
| 5 | Amount Retained By District: \$127409.00 Amount Transferred to Vocational/Technical (s): \$0.00 Award Amount: \$ 127409.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. | |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education | Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Knott County Street Address: P.O. Box 869 Rt. 160 City, State Zip: Hindman, KY 41822 DUNS#: 086202041 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$14409.00 Amount Transferred to Vocational/Technical (s): \$20926.00 Award Amount: \$ 35335.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

Kentucky Department of Education Award Notification

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|----|--|---|--|
| 1 | Name and Address of Recipient: Agency Name: Knox County Street Address: 200 Daniel Boone Drive City, State Zip: Barbourville, KY 40906 DUNS#: 086202041 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ | |
| 2 | KDE Contact Information: Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 th floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 th floor City, KY Zip Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor | |
| 3 | Description/Fund Source of Award and Fiscal Year: Description Perkins Title 1, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348C MOA Number n/a Pass-through Number 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____ | |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other _____ | |
| 5 | Amount Retained By District: \$49305.00 Amount Transferred to Vocational/Technical (s): \$34672.00 Award Amount: \$ 83977.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. | |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education | Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: LaRue County Street Address: 208 College St. City, State Zip: Hodgenville, KY 42748 DUNS#: 159350875 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$24479.00 Amount Transferred to Vocational/Technical (s): \$854.00 Award Amount: \$ 25333.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

Kentucky Department of Education Award Notification

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|----|--|---|--|
| 1 | Name and Address of Recipient: Agency Name: Laurel County Street Address: 718 N Main St City, State Zip: London, KY 40741 DUNS#: 071319966 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ | |
| 2 | KDE Contact Information: Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 th floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 th floor City, KY Zip Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor | |
| 3 | Description/Fund Source of Award and Fiscal Year: Description Perkins Title 1, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348C MOA Number n/a Pass-through Number 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____ | |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other _____ | |
| 5 | Amount Retained By District: \$117051.00 Amount Transferred to Vocational/Technical (s): \$8949.00 Award Amount: \$ 126000.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. | |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education | Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Lawrence County Street Address: P.O. Box 607 Hwy 644 City, State Zip: Louisa, KY 41230 DUNS#: 159436153 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$31671.00 Amount Transferred to Vocational/Technical (s): \$0.00 Award Amount: \$ 31671.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Lee County Street Address: P.O. Box 668 58 Center Street City, State Zip: Beattyville, KY 41311 DUNS#: 077875268 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$6312.00 Amount Transferred to Vocational/Technical (s): \$10077.00 Award Amount: \$ 16388.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Letcher County Street Address: 224 Parks Street City, State Zip: Whitesburg, KY 41858 DUNS#: 030073068 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$16580.00 Amount Transferred to Vocational/Technical (s): \$31957.00 Award Amount: \$ 48536.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|--|---|
| 1 Name and Address of Recipient: Agency Name: Lewis County Street Address: P.O. Box 159 520 Plummer Lane City, State Zip: Vanceburg, KY 41179 DUNS#: 060909660 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 th floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 th floor City, KY Zip Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title 1, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348C MOA Number n/a Pass-through Number 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other _____ |
| 5 Amount Retained By District: \$35305.00 Amount Transferred to Vocational/Technical (s): \$0.00 Award Amount: \$ 35305.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|--|---|
| 1 Name and Address of Recipient: Agency Name: Lincoln County Street Address: P.O. Box 265 305 Danville Avenue City, State Zip: Stanford, KY 40484 DUNS#: 074094707 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 th floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 th floor City, KY Zip Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title 1, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348C MOA Number n/a Pass-through Number 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other _____ |
| 5 Amount Retained By District: \$36425.00 Amount Transferred to Vocational/Technical (s): \$18040.00 Award Amount: \$ 54465.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Livingston County Street Address: 127 E. Adair Street P.O. Box 219 City, State Zip: Smithland, KY 42081 DUNS#: 040426900 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$10693.00 Amount Transferred to Vocational/Technical (s): \$2571.00 Award Amount: \$ 13264.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Logan County Street Address: 2222 Bowling Green Road P.O. Box 417 City, State Zip: Russellville, KY 42276 DUNS#: 079663845 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$21285.00 Amount Transferred to Vocational/Technical (s): \$13351.00 Award Amount: \$ 34636.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Ludlow Independent Street Address: 525 Elm St City, State Zip: Ludlow, KY 41016 DUNS# | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$11201.00 Amount Transferred to Vocational/Technical (s): \$.00 Award Amount: \$ 11201.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Lyon County Street Address: 217 Jenkins Road City, State Zip: Eddyville, KY 42038 DUNS#: 007838782 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$7756.00 Amount Transferred to Vocational/Technical (s): \$1127.00 Award Amount: \$ 8883.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

| | | | |
|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Madison County Street Address: 550 South Keeneland Drive P.O. Box 768 City, State Zip: Richmond, KY 40475 DUNS#: 074070632 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$79167.00 Amount Transferred to Vocational/Technical (s): \$32881.00 Award Amount: \$ 112048.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

| | | | |
|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Magoffin County Street Address: P.O. Box 109 Gardner Tr. City, State Zip: Salyersville, KY 41465 DUNS#: 147192231 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$30588.00 Amount Transferred to Vocational/Technical (s): \$0.00 Award Amount: \$ 30588.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Marion County Street Address: 755 E Main Street City, State Zip: Lebanon, KY 40033 DUNS#: 100027572 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$21566.00 Amount Transferred to Vocational/Technical (s): \$16280.00 Award Amount: \$ 37845.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Marshall County Street Address: 86 High School Rd City, State Zip: Benton, KY 42025 DUNS#: 193315694 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$35084.00 Amount Transferred to Vocational/Technical (s): \$2541.00 Award Amount: \$ 37625.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Martin County Street Address: P.O. Box 366 Rt. 40 City, State Zip: Inez, KY 41224 DUNS#: 106889629 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$9950.00 Amount Transferred to Vocational/Technical (s): \$18874.00 Award Amount: \$ 28824.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

Kentucky Department of Education Award Notification

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|----|--|---|--|
| 1 | Name and Address of Recipient: Agency Name: Mason County Street Address: 2nd & Limestone PO Box 130 City, State Zip: Maysville, KY 41056 DUNS#: 072867385 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ | |
| 2 | KDE Contact Information: Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 th floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 th floor City, KY Zip Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor | |
| 3 | Description/Fund Source of Award and Fiscal Year: Description Perkins Title 1, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348C MOA Number n/a Pass-through Number 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____ | |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other _____ | |
| 5 | Amount Retained By District: \$28281.00 Amount Transferred to Vocational/Technical (s): \$5518.00 Award Amount: \$ 33800.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. | |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education | Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Mayfield Independent Street Address: 914 E College Street City, State Zip: Mayfield, KY 42066 DUNS#: 051889434 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$14585.00 Amount Transferred to Vocational/Technical (s): \$8266.00 Award Amount: \$ 22851.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

Kentucky Department of Education Award Notification

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|----|--|---|--|
| 1 | Name and Address of Recipient: Agency Name: McCracken County Street Address: 260 Bleich Road City, State Zip: Paducah, KY 42003 DUNS#: 159352442 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ | |
| 2 | KDE Contact Information: Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 th floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 th floor City, KY Zip Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor | |
| 3 | Description/Fund Source of Award and Fiscal Year: Description Perkins Title 1, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348C MOA Number n/a Pass-through Number 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____ | |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other _____ | |
| 5 | Amount Retained By District: \$46584.00 Amount Transferred to Vocational/Technical (s): \$16319.00 Award Amount: \$ 62903.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. | |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education | Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: McCreary County Street Address: 120 Raider Way City, State Zip: Stearns, KY 42647 DUNS#: 098098221 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$48032.00 Amount Transferred to Vocational/Technical (s): \$584.00 Award Amount: \$ 48616.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: McLean County Street Address: P.O. Box 245 283 Main Street City, State Zip: Calhoun, KY 42327 DUNS#: 193225042 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$15368.00 Amount Transferred to Vocational/Technical (s): \$591.00 Award Amount: \$ 15959.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Meade County Street Address: 1155 Ekron Road City, State Zip: Brandenburg, KY 40108 DUNS#: 020443263 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$26371.00 Amount Transferred to Vocational/Technical (s): \$12659.00 Award Amount: \$ 39030.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Meniffee County Street Address: P.O. Box 110 Back Street City, State Zip: Frenchburg, KY 40322 DUNS#: 098990885 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$9593.00 Amount Transferred to Vocational/Technical (s): \$3744.00 Award Amount: \$ 13337.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Mercer County Street Address: 371 E Lexington St City, State Zip: Harrodsburg, KY 40330 DUNS#: 100027614 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$22546.00 Amount Transferred to Vocational/Technical (s): \$5244.00 Award Amount: \$ 27790.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Metcalfe County Street Address: 109 Sartin Dr City, State Zip: Edmonton, KY 42129 DUNS#: 808927383 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$16499.00 Amount Transferred to Vocational/Technical (s): \$6841.00 Award Amount: \$ 23340.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Monroe County Street Address: 309 Emberton St City, State Zip: Tompkinsville, KY 42167 DUNS#: 097266787 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$9459.00 Amount Transferred to Vocational/Technical (s): \$14421.00 Award Amount: \$ 23880.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

Kentucky Department of Education Award Notification

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| 1 | Name and Address of Recipient: Agency Name: Montgomery County Street Address: 700 Woodford Dr City, State Zip: Mt Sterling, KY 40353 DUNS# 030954341 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ | |
| 2 | KDE Contact Information: Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 th floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 th floor City, KY Zip Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor | |
| 3 | Description/Fund Source of Award and Fiscal Year: Description Perkins Title 1, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348C MOA Number n/a Pass-through Number 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____ | |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other _____ | |
| 5 | Amount Retained By District: \$35371.00 Amount Transferred to Vocational/Technical (s): \$17232.00 Award Amount: \$ 52603.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. | |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education | Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Morgan County Street Address: P.O. Box 489 496 Prestonsburg Street City, State Zip: West Liberty, KY 41472 DUNS#: 081016388 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$12682.00 Amount Transferred to Vocational/Technical (s): \$13062.00 Award Amount: \$ 25744.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Muhlenberg County Street Address: 510 West Main Street City, State Zip: Powderly, KY 42367 DUNS#: 074053679 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$51579.00 Amount Transferred to Vocational/Technical (s): \$3687.00 Award Amount: \$ 55265.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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| 1 | Name and Address of Recipient: Agency Name: Murray Independent Street Address: 208 South 13th Street City, State Zip: Murray, KY 42071 DUNS#: 048039911 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$9749.00 Amount Transferred to Vocational/Technical (s): \$3314.00 Award Amount: \$ 13062.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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| 1 Name and Address of Recipient: Agency Name: Nelson County Street Address: 288 Wildcat Lane City, State Zip: Bardstown, KY 40004 DUNS#: 040422693 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 th floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 th floor City, KY Zip Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title 1, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348C MOA Number n/a Pass-through Number 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other _____ |
| 5 Amount Retained By District: \$29417.00 Amount Transferred to Vocational/Technical (s): \$12534.00 Award Amount: \$ 41952.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

Kentucky Department of Education Award Notification

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|----|--|---|--|
| 1 | Name and Address of Recipient: Agency Name: Newport Independent Street Address: 301 East 8th Street City, State Zip: Newport, KY 41071 DUNS#: 060919560 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ | |
| 2 | KDE Contact Information: Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 th floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 th floor City, KY Zip Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor | |
| 3 | Description/Fund Source of Award and Fiscal Year: Description Perkins Title 1, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348C MOA Number n/a Pass-through Number 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____ | |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other _____ | |
| 5 | Amount Retained By District: \$35459.00 Amount Transferred to Vocational/Technical (s): \$0.00 Award Amount: \$ 35459.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. | |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education | Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Nicholas County Street Address: 395 West Main Street City, State Zip: Carlisle, KY 40311 DUNS#: 037499043 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$11534.00 Amount Transferred to Vocational/Technical (s): \$2012.00 Award Amount: \$ 13546.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Ohio County Street Address: P.O. Box 70 315 East Union Street City, State Zip: Hartford, KY 42347 DUNS#: 098956212 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$26940.00 Amount Transferred to Vocational/Technical (s): \$21886.00 Award Amount: \$ 48826.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Oldham County Street Address: 6165 W Highway 146 City, State Zip: Crestwood, KY 40014 DUNS#: 081015232 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$64208.00 Amount Transferred to Vocational/Technical (s): \$506.00 Award Amount: \$ 64714.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Owen County Street Address: 1600 Highway 22E City, State Zip: Owenton, KY 40359 DUNS#: 014360184 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$15864.00 Amount Transferred to Vocational/Technical (s): \$3102.00 Award Amount: \$ 18966.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Owensboro Independent Street Address: 450 Griffith Ave City, State Zip: Owensboro, KY 42301 DUNS#: 102138625 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$51886.00 Amount Transferred to Vocational/Technical (s): \$5037.00 Award Amount: \$ 56923.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Owsley County Street Address: P.O. Box 340 Court & Main City, State Zip: Booneville, KY 41314 DUNS#: 193225240 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$9939.00 Amount Transferred to Vocational/Technical (s): \$2504.00 Award Amount: \$ 12444.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Paducah Independent Street Address: 800 Caldwell P.O. Box 2550 City, State Zip: Paducah, KY 42002 DUNS#: 049294382 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$27476.00 Amount Transferred to Vocational/Technical (s): \$16684.00 Award Amount: \$ 44160.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Paintsville Independent Street Address: 305 2nd Street City, State Zip: Paintsville, KY 41240 DUNS#: 100027762 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$5465.00 Amount Transferred to Vocational/Technical (s): \$371.00 Award Amount: \$ 5836.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Pendleton County Street Address: 2525 Highway 27 N City, State Zip: Falmouth, KY 41040 DUNS#: 100757046 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$19051.00 Amount Transferred to Vocational/Technical (s): \$3593.00 Award Amount: \$ 22645.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Perry County Street Address: 315 Park Avenue City, State Zip: Hazard, KY 41701 DUNS#: 077868768 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$39538.00 Amount Transferred to Vocational/Technical (s): \$4496.00 Award Amount: \$ 44034.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Pike County Street Address: 316 S Mayo Tr City, State Zip: Pikeville, KY 41501 DUNS#: 100027796 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$78505.00 Amount Transferred to Vocational/Technical (s): \$28101.00 Award Amount: \$ 106605.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Pikeville Independent Street Address: 148 Second St City, State Zip: Pikeville, KY 41501 DUNS#: 044754745 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$8945.00 Amount Transferred to Vocational/Technical (s): \$978.00 Award Amount: \$ 9924.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Powell County Street Address: 691 Breckinridge Street P.O. Box 430 City, State Zip: Stanton, KY 40380 DUNS#: 879933117 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$28591.00 Amount Transferred to Vocational/Technical (s): \$0.00 Award Amount: \$ 28591.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Pulaski County Street Address: 501 University Drive P.O. Box 1055 City, State Zip: Somerset, KY 42502 DUNS#: 788959591 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$93214.00 Amount Transferred to Vocational/Technical (s): \$16773.00 Award Amount: \$ 109987.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Raceland Independent Street Address: 600 Ram Boulevard City, State Zip: Raceland, KY 41169 DUNS#: 052135233 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$5676.00 Amount Transferred to Vocational/Technical (s): \$688.00 Award Amount: \$ 6364.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Robertson County Street Address: P.O. Box 108 Main Street City, State Zip: Mt Olivet, KY 41064 DUNS#: 801228297 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$3742.00 Amount Transferred to Vocational/Technical (s): \$512.00 Award Amount: \$ 4255.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Rockcastle County Street Address: 245 Richmond Street City, State Zip: Mt Vernon, KY 40456 DUNS#: 108358573 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$19504.00 Amount Transferred to Vocational/Technical (s): \$13875.00 Award Amount: \$ 33379.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Rowan County Street Address: 121 East Second Street City, State Zip: Morehead, KY 40351 DUNS#: 008482119 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$28245.00 Amount Transferred to Vocational/Technical (s): \$8109.00 Award Amount: \$ 36354.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Russell County Street Address: 404 South Main Street City, State Zip: Jamestown, KY 42629 DUNS#: 193225422 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$21527.00 Amount Transferred to Vocational/Technical (s): \$16217.00 Award Amount: \$ 37744.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|--|---|
| 1 Name and Address of Recipient: Agency Name: Russellville Independent Street Address: 355 S Summer St City, State Zip: Russellville, KY 42276 DUNS# | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 th floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 th floor City, KY Zip Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title 1, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348C MOA Number n/a Pass-through Number 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other _____ |
| 5 Amount Retained By District: \$6232.00 Amount Transferred to Vocational/Technical (s): \$7305.00 Award Amount: \$ 13537.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Scott County Street Address: P.O. Box 578 2168 Frankfort Pike City, State Zip: Georgetown, KY 40324 DUNS#: 072859721 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$68947.00 Amount Transferred to Vocational/Technical (s): \$1545.00 Award Amount: \$ 70492.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Shelby County Street Address: P.O. Box 159 City, State Zip: Shelbyville, KY 40066 DUNS#: 100027937 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$44667.00 Amount Transferred to Vocational/Technical (s): \$15668.00 Award Amount: \$ 60335.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Simpson County Street Address: 430 South College St City, State Zip: Franklin, KY 42135 DUNS#: 100027952 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$31005.00 Amount Transferred to Vocational/Technical (s): \$0.00 Award Amount: \$ 31005.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Somerset Independent Street Address: 305 N College St City, State Zip: Somerset, KY 42502 DUNS#: 125102160 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$16315.00 Amount Transferred to Vocational/Technical (s): \$3760.00 Award Amount: \$ 20076.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Spencer County Street Address: 207 W Main Street City, State Zip: Taylorsville, KY 40071 DUNS#: 193225455 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$20063.00 Amount Transferred to Vocational/Technical (s): \$658.00 Award Amount: \$ 20720.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Taylor County Street Address: 1209 East Broadway City, State Zip: Campbellsville, KY 42718 DUNS#: 927323493 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$25683.00 Amount Transferred to Vocational/Technical (s): \$4852.00 Award Amount: \$ 30536.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Todd County Street Address: 205 Airport Rd City, State Zip: Elkton, KY 42220 DUNS#: 071327191 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$25575.00 Amount Transferred to Vocational/Technical (s): \$1911.00 Award Amount: \$ 27486.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Trigg County Street Address: 202 Main Street City, State Zip: Cadiz, KY 42211 DUNS#: 082394818 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$21836.00 Amount Transferred to Vocational/Technical (s): \$1716.00 Award Amount: \$ 23551.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Trimble County Street Address: 68 Wentworth Avenue P.O. Box 275 City, State Zip: Bedford, KY 40006 DUNS#: 077875946 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$12927.00 Amount Transferred to Vocational/Technical (s): \$1839.00 Award Amount: \$ 14766.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Union County Street Address: 510 South Mart Street City, State Zip: Morganfield, KY 42437 DUNS#: 012052692 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$19968.00 Amount Transferred to Vocational/Technical (s): \$0.00 Award Amount: \$ 19968.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|---|---|
| 1 Name and Address of Recipient: Agency Name: Warren County Street Address: 303 Lover's Lane City, State Zip: Bowling Green, KY 42103 DUNS#: 086194370 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$128926.00 Amount Transferred to Vocational/Technical (s): \$6545.00 Award Amount: \$ 135471.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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| 1 | Name and Address of Recipient: Agency Name: Washington County Street Address: PO Box 72 City, State Zip: Springfield, KY 40069 DUNS#: 085056083 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$15138.00 Amount Transferred to Vocational/Technical (s): \$3262.00 Award Amount: \$ 18400.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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| 1 Name and Address of Recipient: Agency Name: Wayne County Street Address: 1025 S Main St City, State Zip: Monticello, KY 42633 DUNS#: 048775159 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 th floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 th floor City, KY Zip Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title 1, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348C MOA Number n/a Pass-through Number 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other _____ |
| 5 Amount Retained By District: \$22396.00 Amount Transferred to Vocational/Technical (s): \$21047.00 Award Amount: \$ 43444.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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| 1 | Name and Address of Recipient: Agency Name: Webster County Street Address: 28 State Rt. 1340 City, State Zip: Dixon, KY 42409 DUNS#: 082313958 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$8704.00 Amount Transferred to Vocational/Technical (s): \$13069.00 Award Amount: \$ 21773.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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| 1 Name and Address of Recipient: Agency Name: Whitley County Street Address: 300 Main Street City, State Zip: Williamsburg, KY 40769 DUNS#: 070809066 | 7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 Amount Retained By District: \$51217.00 Amount Transferred to Vocational/Technical (s): \$4632.00 Award Amount: \$ 55850.00 | 11 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 Period of Award: July 1, 2016 – June 30, 2017 | |
| 12 Consortia/Partnership Members: | |
| 13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | |
| 14 Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Williamsburg Independent Street Address: 1000 Main Street City, State Zip: Williamsburg, KY 40769 DUNS#: 049888647 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$9032.00 Amount Transferred to Vocational/Technical (s): \$589.00 Award Amount: \$ 9621.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Wolfe County Street Address: P.O. Box 160 Main Street City, State Zip: Campton, KY 41301 DUNS#: 083829770 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$17217.00 Amount Transferred to Vocational/Technical (s): \$3874.00 Award Amount: \$ 21091.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |

**Kentucky Department of Education
Award Notification**

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|-----------|---|-----------|---|
| 1 | Name and Address of Recipient: Agency Name: Woodford County Street Address: 330 Pisgah Pike City, State Zip: Versailles, KY 40383 DUNS#: 189489057 | 7 | Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____ |
| 2 | KDE Contact Information: Program Consultant: Karla Tipton – 502-564-4286 Street Address: 500 Mero St., CPT 20 th floor Budget Contact: April Vermillion Street Address: 500 Mero St., CPT 20 th floor City, KY Zip: Frankfort, KY 40601 | 8 | Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor |
| 3 | Description/Fund Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A150017 MUNIS Project Number: 348C MOA Number: n/a Pass-through Number: 3710002-16 | 9 | Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____ |
| 4 | Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 | 10 | Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other: _____ |
| 5 | Amount Retained By District: \$31332.00 Amount Transferred to Vocational/Technical (s): \$1678.00 Award Amount: \$ 33010.00 | 11 | Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2017. |
| 6 | Period of Award: July 1, 2016 – June 30, 2017 | | |
| 12 | Consortia/Partnership Members: | | |
| 13 | Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS> | | |
| 14 | Authorized By (Name/Title): Laura Arnold, Interim Associate Office of Career and Technical Education Date: July 1, 2016 | | |